## **INFORMATION**

## FOR

**MEETING** 

# BOARD OF WATER AND SEWER COMMISSIONERS OF THE CITY OF MOBILE

Monday, March 10, 2025 1:00 Bid Opening 1:30 P.M. Regular Session MAWSS Park Forest Plaza, 4725 Moffett Road

Attendees:	<ul> <li>Ms. Barbara Drummond, Chair</li> <li>Ms. Linda St. John, Vice Chair</li> <li>Mr. Jay W. Weber, Secretary-Treasurer</li> <li>Mr. Thomas Zoghby, Commissioner</li> <li>Mr. Raymond L. Bell, Jr., Commissioner</li> <li>Ms. Maria Gonzalez, Commissioner</li> <li>Ms. Maria Gonzalez, Commissioner</li> <li>Mr. John C. Williams, Commissioner</li> <li>Mr. Billy J. McCrory, Jr. – Director</li> <li>Mr. Douglas L. Cote, Director – Plant Operations</li> <li>Ms. Calressia Clark, Director – Field Operations and Logistics</li> <li>Mr. Daryl Russell, Director – Planning and Marketing Development</li> <li>Ms. Fatima Washington, Director – Admin Services and Customer Experience</li> <li>Mr. Brad Dean, Attorney</li> </ul>
	Call to Order and Invocation
	1. Committee Reports
	Finance / Risk Management Committee Meeting (February 20, 2025 / 10:00 a.m.) Ad Hoc / Supplier Diversity Committee Meeting (March 10, 2025 / 10:00 a.m.)
	<ul> <li>2. Visitors:</li> <li>Matthew Frazier (8468 Rester Ct., Mobile, AL)</li> <li>Heath Hutchinson (8241-A Jones Rd., Wilmer, AL)</li> <li>Joshua Lacoste (5210 Oak Crest Dr., Wilmer AL)</li> </ul>
	<ol> <li>Retiree(s): Tharlanta R. Williams Meter Repair Technician II June 15, 1998 – March 1, 2025 (27 years)</li> </ol>
	<ul> <li>CONSENT AGENDA: [Noncontroversial items including, but not limited to (subcontractor additions/changes, change orders, bids and purchasing items, contract awards)]</li> <li>4. Bids and Purchasing <ul> <li>A. IFB 25-002 HVAC Replacement at CCW WWTF Headworks MCC Bldg.</li> </ul> </li> </ul>
	<ul> <li>B. IFB 25-003 Annual Contract – Diesel Engine &amp; Generator Maintenance</li> </ul>
	C. Budget Increase Request for Annual Contract MAWSS 22015 for Corrosion Control Chemicals
	D. Budget Increase Request for Annual Contract MAWSS 22016 for HVAC Maintenance Service
	E. Budget Increase Request for Annual Contract MAWSS 24010 – Aggregates

### **REGULAR AGENDA**

Presentation - Rusty Lomax / Water and Sewer Operations Manager

- 5. Minutes February 3, 2025
- 6. Bid Openings
  - A. McCrory & Williams M5712-2811 2025 Annual Sewer Replacement Project
  - B. McCrory & Williams M5712-2818 2025 Annual Bypass Pump Contract
- 7. Legal
- 8. Unfinished Business [Items carried over from previous meeting(s)] / NONE
- 9. New Business: [Items that require Discussion, Board Motion and Approval]
  - A. Facilities for Acceptance:
    - i. Angelbrook Subdivision & Townhomes (*Water & Sewer Facilities*)
  - B. MAWSS Proposed Timber Cut of approximately 376 acres of property surrounding Big Creek Lake as recommended by David Corliss
  - C. Master Plan Phase II 2025 SRF Loan Closings:
    - i. CWSRF Master Plan PHII 2025 Supplemental Loan
      - a) Resolution authorizing the issuance
      - b) 2025 Master Plan PhII CWSRF Loan Certification Designating Mr. Cote as the Official Loan Representative for Series 2025-CWSRF-B-DL
      - ii. CWSRF Master Plan PHI 2025 Supplemental Loan
        - *a*) Resolution authorizing the issuance
        - b) 2025 Master Plan PHI CWSRF Loan Certification Designating Mr. Cote as the Official Loan Representative for Series 2025-CWSRF-A-DL
      - iii. DWSRF Master Plan PHII 2025 Supplemental Loan
        - a) Resolution authorizing the issuance
        - b) 2025 Master Plan PHII DWSRF Loan Certification Designating *Mr. Cote* as the Official Loan Representative for Series 2025-C-DWSRF-DL
      - iv. DWSRF Master Plan PHI 2025 Supplemental Loan
        - a) Resolution authorizing the issuance
        - b) 2025 Master Plan PHI DWSRF Loan Certification Designating Mr. Cote as the Official Loan Representative for Series 2025-B-DWSRF-DL
      - v. DWSRF HWY 90/Causeway Water Main Replacement 2025 Supplemental Loan
        - a) Resolution authorizing the issuance
        - b) 2025 HWY 90/Causeway Water Main Replacement DWSRF Loan Certification Designating *Mr. Cote* as the Official Representative for Series 2025-A-DWSRF-DL
- 10. Important Dates:

#### **Upcoming Board Meeting Dates 2025**

Monday, April 7<sup>th</sup> / Will be held at *C. C. Williams WWTP 1600 Yeend Street* Monday, May 5<sup>th</sup> Monday, June 2<sup>nd</sup>

11. Adjourn